|             | PRE-APPLICATION FOR HOUSING   | DATE STAMP |
|-------------|---|------------|
|             | AN EQUAL OPPORTUNITY AGENCY   |            |
|             |   |            |
|             | <b>COMMUNITY HOMES OF BISMARCK, INC   WASHINGTON COURT</b>  |            |
| QUAL HOUSIN |   |            |
| OPPORTUNIT  | <sup>Y</sup> PHONE: 701-255-2540 or TDD: 1-800-545-1833 Ext. 439  |            |
|             | Section 504 Coordinator: Dwight Barden  |            |
| Com         | nunity Homes of Bismarck, Inc. does not discriminate against any person because of Race, Color, Religion, |            |
|             | Sex Handican Disability Familial Status or National Origin  |            |

#### PRINT CLEARLY. ALL FIELDS ARE REQUIRED.

We will accommodate persons who cannot utilize the application process by providing alternative methods of taking applications. Please advise us of your needs.

List the correct legal name of all household members who will live in the assisted unit as it appears on their social security card. If you are expecting a child, please list the unborn child (and due date) as a household member and notify us when they are born. If you do not have a Social Security Number, you can claim exemption because you are an ineligible non-citizen or you were 62 as of 1/31/2010 and receiving HUD Housing Assistance as of 1/31/2010.

| PLEASE PRINT |             |      | Relationship to<br>Head of | Sex | Disabled? | Birthdate |                        |                              |
|--------------|-------------|------|----------------------------|-----|-----------|-----------|------------------------|------------------------------|
| Name: First  | Middle Int. | Last | Household                  | M/F | Y/N       | MM/DD/YY  | Social Security Number | Place of Birth (city, state) |
| 1.           |             |      | HEAD                       |     |           |           |                        |                              |
| 2.           |             |      |                            |     |           |           |                        |                              |
| 3.           |             |      |                            |     |           |           |                        |                              |
| 4.           |             |      |                            |     |           |           |                        |                              |
| 5.           |             |      |                            |     |           |           |                        |                              |
| 6.           |             |      |                            |     |           |           |                        |                              |

List income, source and household members who receive income. Please include all sources of income – wages, overtime, commissions, tips, bonuses, social security benefits, unemployment, retirement fund benefits, welfare, TANF, alimony, child support, interest or dividends from household assets, gambling winnings etc.

| Name of ALL Household members receiving income. | Name of Employer or<br>Self Employment | Total<br>Weekly<br>Wages | TANF/<br>Trans | Monthly<br>Child<br>Support/<br>Alimony | Unemploy<br>ment<br>Benefits/<br>Workers<br>Comp | School<br>Grants | Pension,<br>Retirement<br>VA<br>benefits<br>etc. | Social<br>Security | SSI,<br>SSDI<br>etc. | All other<br>Income:<br>Land<br>Rent,<br>Interest<br>etc. |
|---|--|--------------------------|----------------|---|--|------------------|--|--------------------|----------------------|---|
| 1.  |  | \$                       | \$             | \$                                      | \$   | \$               | \$   | \$                 | \$                   | \$  |
| 2.  |  | \$                       | \$             | \$                                      | \$   | \$               | \$   | \$                 | \$                   | \$  |
| 3.  |  | \$                       | \$             | \$                                      | \$   | \$               | \$   | \$                 | \$                   | \$  |
| 4.  |  | \$                       | \$             | \$                                      | \$   | \$               | \$   | \$                 | \$                   | \$  |
| Assets: Attach additional pages                 | s if necessary.                        |                          | •              | •                                       |  |                  |  |                    |                      |   |
|   | \$                                     |                          | \$             |   | \$   |                  | \$   | \$                 |                      | \$  |
| Name of Bank, Credit Union, or Savi             | ngs and Loan Deb                       | it/Pav Card              | Chec           | king                                    | Savings  |                  | C.D.   | Stocks             | 5                    | IRA   |

 Name of Bank, Credit Union, or Savings and Loan
 Debit/Pay Card
 Checking
 Savings
 C.D.
 Stocks

 Do you receive money/payments direct express or through Venmo, PayPal, Cash App or any other money app?
 Yes □ No □

 If yes, which app and list balance on account:
 Yes □ No □

**RENTAL HISTORY:** All rental history will be verified. Include rentals, living with friends/relatives, shelters, institutions, group homes, etc. for **all adult household members**. Attach additional pages if necessary.

# APPLICANT CURRENT PHYSICAL ADDRESS

# CURRENT LANDLORD INFORMATION

**CHECK IF:** 

| Name                     |                    |                     | Name of Landlord/Housing   | Name of Landlord/Housing Authority/Friend/Shelter |                       |                          |  |  |
|--------------------------|--------------------|---------------------|----------------------------|---|-----------------------|--------------------------|--|--|
|                          |                    |                     |                            | · •   |                       | □ Housing Authority      |  |  |
| Physical Address         |                    | Apt #               | Street Address of Landlord | Housing Authori                                   | ty/Friend//Shelter    | -                        |  |  |
| Thysical Address         |                    | Apt $\pi$           | Sheet Address of Landiold  | Aution  | ty/1 fiend// Silenter | □ Parent/Relative/Friend |  |  |
| City                     | State              | Zip                 | City                       | State   | Zip                   | □ Owned Home             |  |  |
| ()                       |                    |                     | )                          |   |                       | ☐ Shelter/Homeless       |  |  |
| Phone Number             |                    |                     | Landlord Phone Number      |   |                       |                          |  |  |
| I have lived at this a   | address since this | date                | to Present.                |   |                       |                          |  |  |
|                          |                    | MM/YY               |                            |   |                       |                          |  |  |
| <b>Applicant Current</b> | Mailing Addres     | s if different fror | n physical:                |   |                       |                          |  |  |
| **                       | 3                  |                     | Address or P.O. Box        |   | City                  | State Zip                |  |  |

CONTACT US IN WRITING WITH ANY CHANGES OF ADDRESS.

If CHBI correspondence is returned because of incorrect address, your name will be removed from Waiting List.

#### **APPLICANT PRIOR ADDRESS**

#### PRIOR LANDLORD INFOMATION

**CHECK IF:** 

| Name   |                           | Name of Landlor      | d/Housing Authority/Frid | end/Shelter           | □ Landlord               |
|--|---------------------------|----------------------|--------------------------|-----------------------|--------------------------|
|  |                           |                      | 6 9                      |                       | □ Housing Authority      |
| Physical Address   | Apt #                     | Street Address of    | Landlord/Housing Auth    | ority/Friend//Shelter | □ Parent/Relative/Friend |
|  |                           |                      |                          |                       |                          |
| City State   | Zip                       | City                 | State                    | Zip                   | □ Owned Home             |
| ()   |                           | ()                   |                          |                       | □ Shelter/Homeless       |
| Phone Number   |                           | Landlord Phone N     | Number                   |                       |                          |
| Dates lived at this address: From:                                   | to                        | MM/YY                |                          |                       |                          |
|  |                           |                      |                          |                       |                          |
| 1. Are you enrolled as a student at an If yes, where?                | 1 institution of higher e | education? For exa   | mple, UTTC, BSC,         | U of Mary, etc)       | Yes 🗖 No 🗖               |
| 2. Have you or anyone in your house<br>Yes No If yes, wh             | hat name or name(s)       |                      |                          | ,                     |                          |
| 3. Have you or anyone in your house<br>If yes, what number(s)?       |                           | -                    |                          |                       | Yes 🗖 No 🗖               |
| 4. Do you or anyone in your househousehousehousehousehousehousehouse | old require a specific a  | ccommodation to      | fully use our progra     | ms and services?      | Yes 🗖 No 🗖               |
| 5. Do you now, or have you ever liv                                  |                           |                      |                          |                       | Yes 🗖 No 🗖               |
| If yes, when and where?  |                           | 5                    | U                        |                       |                          |
| 6. Are you, or anyone in your house                                  | hold, required to regist  | ter as a sex offende | er?                      |                       | Yes 🗖 No 🗖               |
| 7. Have you, or anyone in your hous                                  |                           |                      |                          | related criminal act  | ivity? Yes 🗖 No 🗖        |
| 8. Has your assistance or tenancy in                                 |                           |                      |                          |                       |                          |
| with recertification procedures?                                     |                           |                      |                          | , I J                 | 1                        |
| 9. Will this be your primary residence                               |                           |                      |                          |                       |                          |
| 10. List ALL the states including co                                 |                           |                      | are currently living a   | and have previously   | lived:                   |
| Head of Household:   |                           | States/Counties:     |                          |                       |                          |
| Spouse/Other Adult:  | S                         | States/Counties:     |                          |                       |                          |
| Other Adult:   | S                         | States/Counties:     |                          |                       |                          |

#### **CRIMINAL RECORD**

11. Using the numbers below, please indicate whether you or any household members listed on this application have been involved in, arrested for, or convicted of any crimes relating to the following:

#### 

| Name of Household Member | Crime number from above | City, State of Offense | Date of offense |
|--------------------------|-------------------------|------------------------|-----------------|
|                          |                         |                        |                 |
|                          |                         |                        |                 |

12. How did you learn about this housing?

| 13. | How do y | you want us to c | ommuni | cate with you? | 🗖 Oral | ly 🗖 | Sign Language | Interpreter, | wha | it La | angu | age? | <br> |  |
|-----|----------|------------------|--------|----------------|--------|------|---------------|--------------|-----|-------|------|------|------|--|
|     | _        |                  |        |                |        |      |               |              |     |       |      |      |      |  |

| 4. | Do you authorize any | yone other than yourself | or your household to request and receive verbal | and written information regarding housing? |
|----|----------------------|--------------------------|---|--|
|    | Yes 🗖 No 🗖           | If yes, Whom? Name:      |   | Phone:                                     |
|    |                      |                          |   |  |

Relationship:\_\_\_\_\_ Address, City State & Zip:

15. Are all members of the household U.S. Citizens?

Yes 🗖 No 🗖

#### Signature(s) of ALL adults age 18 or over living in the household.

By signing below, each individual certifies to the following: I certify that the information on this application is true, complete and accurate. I understand that if I do not provide all of the information requested my name may not be added to the waiting list. I understand that it is considered fraud to provide false, incomplete, or inaccurate information, and that penalties may apply if fraud is committed. I agree that Community Homes of Bismarck, Inc. may make inquiries to verify my income, assets, household composition and size, rental history, and conduct a criminal background check of adults in my household for the purpose of verifying my eligibility for the Housing Assistance Program.

| Signature of Head of Household | Date | Signature of Spouse      | Date |
|--------------------------------|------|--------------------------|------|
| Signature of Other Adult       | Date | Signature of Other Adult | Date |

#### Race and Ethnic Data Reporting Form

U.S. Department of Housing and Urban Development Office of Housing

| Name of Property             | Project No. | Address of Property                  |
|------------------------------|-------------|--------------------------------------|
| Name of Owner/Managing Agent |             | Type of Assistance or Program Title: |
| Name of Head of Household    |             | Name of Household Member             |

Date (mm/dd/yyyy):

| Ethnic Categories*                        | Select<br>One               |
|---|-----------------------------|
| Hispanic or Latino                        |                             |
| Not-Hispanic or Latino                    |                             |
| Racial Categories*                        | Select<br>All that<br>Apply |
| American Indian or Alaska Native          |                             |
| Asian                                     |                             |
| Black or African American                 |                             |
| Native Hawaiian or Other Pacific Islander |                             |
| White                                     |                             |
| Other                                     |                             |

#### \*Definitions of these categories may be found on the reverse side.

#### There is no penalty for persons who do not complete the form.

#### Signature

Date

**Public reporting burden** for this collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is required to obtain benefits and voluntary. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

This information is authorized by the U.S. Housing Act of 1937 as amended, the Housing and Urban Rural Recovery Act of 1983 and Housing and Community Development Technical Amendments of 1984. This information is needed to be incompliance with OMB-mandated changes to Ethnicity and Race categories for recording the 50059 Data Requirements to HUD. Owners/agents must offer the opportunity to the head and cohead of each household to "self certify' during the application interview or lease signing. In-place tenants must complete the format as part of their next interim or annual re-certification. This process will allow the owner/agent to collect the needed information on all members of the household. Completed documents should be stapled together for each household and placed in the household's file. Parents or guardians are to complete the self-certification for children under the age of 18. Once system development funds are provide and the appropriate system upgrades have been implemented, owners/agents will be required to report the race and ethnicity data electronically to the TRACS (Tenant Rental Assistance Certification System). This information is considered non-sensitive and does no require any special protection.

## Instructions for the Race and Ethnic Data Reporting (Form HUD-27061-H)

### **A. General Instructions:**

This form is to be completed by individuals wishing to be served (applicants) and those that are currently served (tenants) in housing assisted by the Department of Housing and Urban Development.

Owner and agents are required to offer the applicant/tenant the option to complete the form. The form is to be completed at initial application or at lease signing. In-place tenants must also be offered the opportunity to complete the form as part of the next interim or annual recertification. Once the form is completed it need not be completed again unless the head of household or household composition changes. There is no penalty for persons who do not complete the form. However, the owner or agent may place a note in the tenant file stating the applicant/tenant refused to complete the form. **Parents or guardians are to complete the form for children under the age of 18.** 

The Office of Housing has been given permission to use this form for gathering race and ethnic data in assisted housing programs. Completed documents for the entire household should be stapled together and placed in the household's file.

**1.** The two ethnic categories you should choose from are defined below. You should check one of the two categories.

- **1. Hispanic or Latino.** A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race. The term "Spanish origin" can be used in addition to "Hispanic" or "Latino."
- 2. Not Hispanic or Latino. A person not of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.
- **2.** The five racial categories to choose from are defined below: You should check as many as apply to you.
  - 1. American Indian or Alaska Native. A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.
  - 2. Asian. A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam
  - **3.** Black or African American. A person having origins in any of the black racial groups of Africa. Terms such as "Haitian" or "Negro" can be used in addition to "Black" or "African American."
  - 4. Native Hawaiian or Other Pacific Islander. A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
  - **5. White.** A person having origins in any of the original peoples of Europe, the Middle East or North Africa.



# Each adult listed on the application must complete and sign a <u>current</u> and <u>prior</u> landlord reference.

# **Current** Landlord Information:

Where do you live now? What is your <u>CURRENT</u> ADDRESS?

Are you on the lease with someone else as Head of Household?

If yes, list both names.

| Your Name(s)  |                                       |                       |                                      |         |
|---|---------------------------------------|-----------------------|--------------------------------------|---------|
| Your Current Address:   | Street Address of Applicant           |                       |                                      |         |
|   | City                                  |                       | State                                | Zip     |
|   | ()<br>Phone                           |                       |                                      |         |
| Date at this address:   | From                                  |                       | to Present.                          |         |
|   | MONTH                                 | YEAR                  |                                      |         |
|   | r name of Housi                       | ing Authorit          | y?                                   |         |
|   | r name of Housi                       | ing Authorit          | y?                                   |         |
| Or who <u>are</u> you living wit<br>Check If:<br>Landlord<br>Housing Authority<br>Parent/Relative/Friend  | or name of Housi<br>h? Parents/Relat  | ing Authorit<br>tive? | <b>y?</b><br>Relative/Friend/Shelter |         |
| Or who <u>are</u> you living wit<br>Check If:<br>Landlord<br>Housing Authority                            | Or name of Housi<br>th? Parents/Relat | ing Authorit          | -                                    | Shelter |
| <ul> <li>Landlord</li> <li>Housing Authority</li> <li>Parent/Relative/Friend</li> <li>Own Home</li> </ul> | Or name of Housi<br>th? Parents/Relat | ing Authorit          | Relative/Friend/Shelter              | Shelter |

I authorize the above named organization and HUD to obtain information about me or my family that is pertinent to eligibility for or participation in assisted housing programs.

Date



**BURLEIGH COUNTY HOUSING AUTHORITY** 

and/or

WASHINGTON COURT

410 SOUTH 2ND STREET, BISMARCK, ND 58504 Phone (701)255-2540, Fax (701) 255-3459 TDD: 1-800-545-1833 EXT. 439



# Each adult listed on the application must complete and sign a <u>current</u> and <u>prior</u> landlord reference.

**Prior** Landlord Information:

Where <u>did</u> you live before? What was your <u>PRIOR</u> ADDRESS? Were you on the lease with someone else as Head of Household? If yes, list both names.

## PLEASE PRINT:

| Street Address of Ap  | plicant   |  |   |  |  |
|---|---|--|---|--|--|
|   | plicant   |  |   |  |  |
| City  |   | Street Address of Applicant  |   |  |  |
| City  |   | State  | Zip   |  |  |
|   |   | to   | /<br>YEAR   |  |  |
| MONTH   | TEAK  | MONTH  | TEAK  |  |  |
|   |   |  |   |  |  |
| Name of Landlord/Housing Authority/Parent/Relative/Friend/Shelter           |   |  |   |  |  |
| Street Address of Landlord/Housing Authority/Parent/Relative/Friend/Shelter |   |  |   |  |  |
| City  |   | State  | Zip   |  |  |
| ()  |   |  |   |  |  |
|   | MONTH Cor name of Ho The parents/Re Name of Landlord/Ho Street Address of Lan | City Cor name of Housing Author Street Address of Landlord/Housing Authority/Paren | MONTH       YEAR       MONTH         Por name of Housing Authority?       Month         Parents/Relative?       Month         Name of Landlord/Housing Authority/Parent/Relative/Friend/Shelter       Street Address of Landlord/Housing Authority/Parent/Relative/Friend         City       State         Output       State |  |  |

I authorize the above named organization and HUD to obtain information about me or my family that is pertinent to eligibility for or participation in assisted housing programs.

| Applicant Signature | Date |
|---------------------|------|
|                     |      |

Supplemental and Optional Contact Information for HUD-Assisted Housing Applicants

#### SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING

This form is to be provided to each applicant for federally assisted housing

**Instructions: Optional Contact Person or Organization**: You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. **You may update, remove, or change the information you provide on this form at any time.** You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

| Applicant Name:  |   |  |
|--|---|--|
| Mailing Address:   |   |  |
| Telephone No:  | Cell Phone No:  |  |
| Name of Additional Contact Person or Organization  | :   |  |
| Address:   |   |  |
| Telephone No:  | Cell Phone No:  |  |
| E-Mail Address (if applicable):  |   |  |
| Relationship to Applicant:   |   |  |
| <b>Reason for Contact:</b> (Check all that apply)  |   |  |
| Emergency     Unable to contact you     Termination of rental assistance   | Assist with Recertification P<br>Change in lease terms<br>Change in house rules   | rocess   |
| <ul> <li>Eviction from unit</li> <li>Late payment of rent</li> </ul>   | Other:  |  |
| <b>Commitment of Housing Authority or Owner:</b> If you are an arise during your tenancy or if you require any services or specissues or in providing any services or special care to you.   |   |  |
| <b>Confidentiality Statement:</b> The information provided on this applicant or applicable law.  | form is confidential and will not be disc   | losed to anyone except as permitted by the   |
| <b>Legal Notification:</b> Section 644 of the Housing and Commun<br>requires each applicant for federally assisted housing to be off<br>organization. By accepting the applicant's application, the hou<br>requirements of 24 CFR section 5.105, including the prohibiti<br>programs on the basis of race, color, religion, national origin,<br>age discrimination under the Age Discrimination Act of 1975. | Fered the option of providing information<br>using provider agrees to comply with the<br>ons on discrimination in admission to or<br>sex, disability, and familial status under t | regarding an additional contact person or<br>non-discrimination and equal opportunity<br>participation in federally assisted housing |
| Check this box if you choose not to provide the conta  | act information.  |  |
|  |   |  |
| Signature of Applicant   |   | Date   |

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing and maintained as confidential information. Providing the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

Privacy Statement: Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.