# BURLEIGH COUNTY HOUSING AUTHORITY

**BCHA Governing Board** 

Lois Sundquist, Chairperson Steve Sathre, Vice Chair Sister Kathleen Atkinson, Commissioner Cynthia Chavez, Commissioner Arlene Olson, Commissioner

**Executive Director** Nicole Schurhamer

#### **Resident Advisory Council**

Michelle Provancial, Chairperson Colene Maier, Vice Chair Tracey Brown Carla Nearv Deb Bloom Lee Red Horse Bruce Patterson Josh Dummer Sheryl B., Secretary

#### Crescent Manor/ West Resident Council

Mary Clyde, Chairperson Bernice Fried, Treasurer Lanny Nelson, Secretary Peggy King, Sunshine Officer Becky Donahue, Member at Large

**Burleigh County Housing Authority** 410 South 2<sup>nd</sup> Street Bismarck, North Dakota 58504 Phone 701-255-2540 TDD: 1-800-545-1833 Ext. 439



**SPRING ISSUE 2024** 

# **Executive Director Updates**

"Spring is the time for plans and projects" - Leo Tolstoy

Burleigh County Housing Authority (BCHA) partnered with Beyond Shelter, Inc. (BSI) to develop Dakota II Apartments and Townhomes. Demolition started on February

24,2024 of an existing public housing site owned and operated by BCHA and will be replacing the (17 units) Cul-de-sacs located at 415,419, and 423 South Washington with 34 newly constructed rental units that will increase the much-needed affordable housing stock in Bismarck. Financing will include Low Income Housing Tax Credit equity, Housing Trust Fund, Capital Fund Program, CDBG, Affordable Housing Program, and a bank loan.

The Dakota II Apartments will consist of a three-story building with twenty (20) one-bedroom apartments for individuals 62 and better. Four (4) of the onebedroom apartments will be fully accessible. Dakota II Townhomes will feature fourteen (14) two-bedroom townhome units, in three buildings. The townhomes will be marketed for general occupancy, to serve families or qualified individuals. The townhome component will include three (3) accessible single-story units and the remaining townhome units will be two stories. Construction of Dakota II Apartments is scheduled to begin in the Fall of 2024.

# **BCHA** Calendar

- Resident Advisory Council meeting—2nd Tuesday of each month
- BCHA Board of Directors—3rd Monday of each month
- Crescent Manor/West Council meeting—3rd Wednesday of each month y

# Waitlist

Voucher Program Public Housing Washington Court

12-18 Months 3-6 Months 9-12 Months

# Volunteering

### BCHA staff volunteered for Freezing for a Reason.

Freezing for a Reason brings awareness to the homelessness and hunger in our community.



# **BCHA Housing Reminders**

Spring Cleaning Checklist: https://www.rentcafe.com/blog/apartmentliving/ tips-tricks-renters/spring-cleaning-checklist/

• Every laundry pile was conquered one load at a time. Clean the washer and dryer after you use them. Clean the lint trap out after each use and anything off the floor.

• All Burleigh County Housing properties are smoke-free. Smoking in your apartment or anywhere else in the building is a lease violation and could be grounds for lease termination.

• "Sweeping away the winter grime and clutter is like welcoming spring with open arms."

- Dispose of garbage properly.
- Don't let your children or guests write on the walls or damage the carpets/flooring.
- Don't allow your guests to fight inside your assisted unit or in the common areas which can result in damages.

Tenants are responsible to pay for any damages caused by you and/or your guests.

• If you are responsible for lawn and yard care at your unit, you are required to mow your lawn and keep the weeds out of your yard. You will enjoy your yard more when it looks nice. Your neighbors will appreciate it too. Many of you do not have storage sheds or garages so you also have to keep toys, bikes, lawn mowers, shovels, etc. organized neatly in your yard. In the winter you are also responsible to keep sidewalks, driveways and steps cleared of snow.

If you have a service or companion animal, you are responsible to clean up after it. Whether it is in your unit, yard or in a common area. Service animals must be under control at all times. This means they should be leashed, tethered, or otherwise harnessed in public areas. The only exception to this is if the leash directly interferes with a dog's duties. When this occurs, the dog may be taken off the leash to perform the necessary task but must be kept under control by voice commands..

"There is nothing more important than a good, safe, secure home."



# **Recipe Corner**

By Shervl B.

#### **Garlic Toast Pizza**

# **Ingredients**

- Pizza Sauce
- Pizza Toppings
- Frozen Garlic Toast
- Shredded Mozella Cheese



Bake the garlic toast according to the package. Take out 2 minutes before its done

Instructions

- Take out of the oven and put the ingredients on the toast.
- Place back in the oven on broil for additional 2-4 minutes.
- Enjoy!

### **BCHA Staff Changes**

## **Good Bye**

Linda, Administrative Assistant has decided to leave and go back to school. BCHA wishes Linda the best of luck!



**Welcome** 

BCHA would like to welcome Garrett, Edwinton Maintenance Technician and Jane, Administrative Assistant to our team.

